

**PLANNING COMMISSION/
BOARD OF ADJUSTMENT MEETING
CITY COMMISSION ROOM
Tuesday, October 23, 2023
7:00am**

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA:

APPEARANCES, ACKNOWLEDGEMENTS, CORRESPONDENCE:

OLD BUSINESS (Planning Commission and Board of Adjustment): None

NEW BUSINESS (Board of Adjustment): None

NEW BUSINESS (Planning Commission):

1. Final Plat Approval – Plat of Dakota Cinema Addition to the City of Madison in Lake County South Dakota.

PUBLIC INPUT:

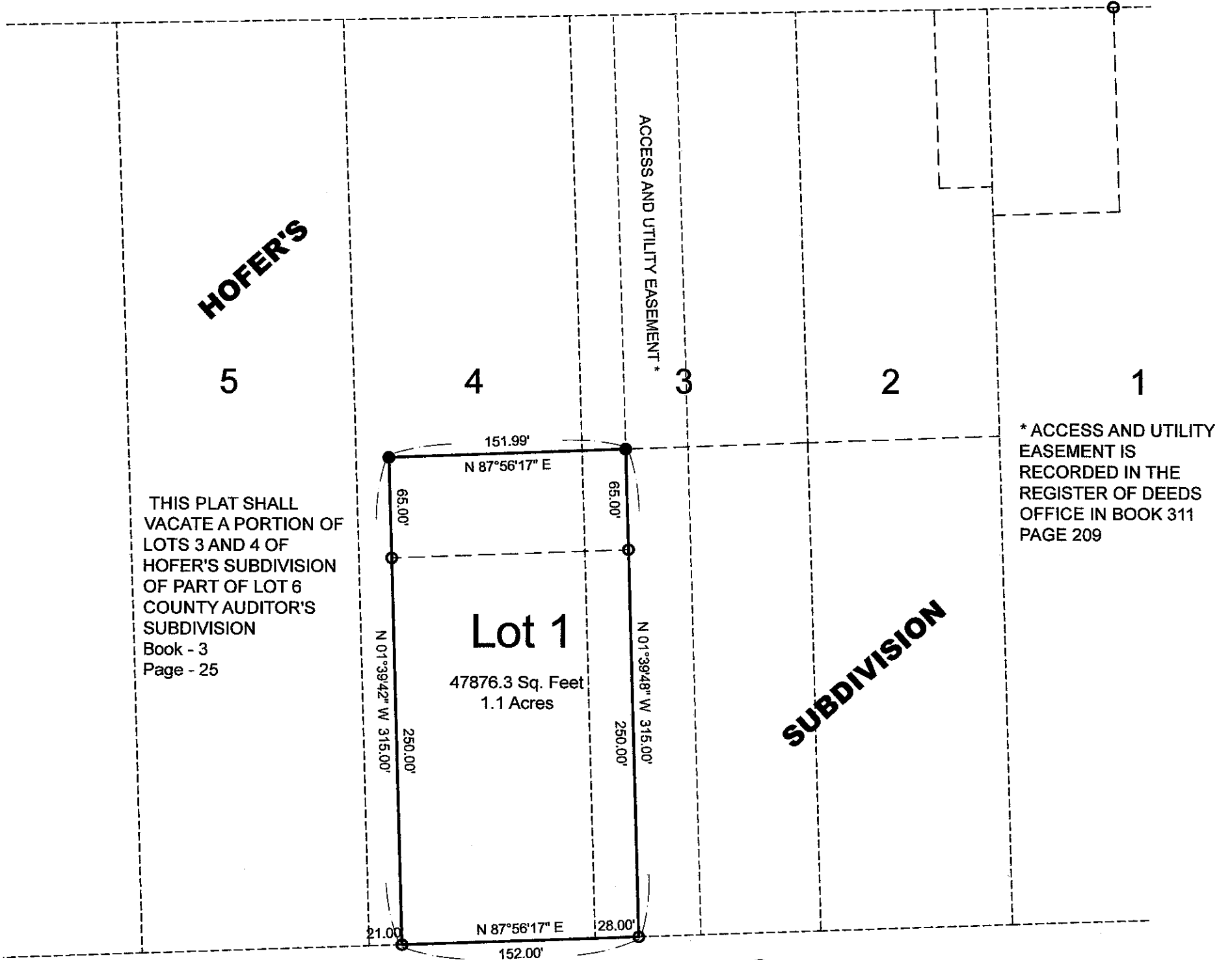
ADJOURNMENT:

Any person with a disability wishing to attend any board meeting who may require special arrangements may contact the Finance Office at 256-7500 and all attempts shall be made to accommodate those requests.

A PLAT OF DAKOTA CINEMA ADDITION

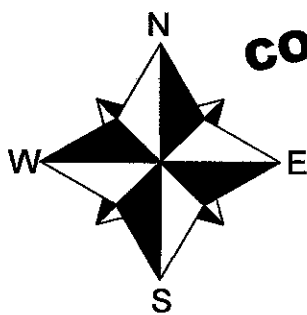
TO THE CITY OF MADISON IN LAKE COUNTY, SOUTH DAKOTA.

HWY 34/ 81



THIS PLAT SHALL VACATE A PORTION OF LOTS 3 AND 4 OF HOFER'S SUBDIVISION OF PART OF LOT 6 COUNTY AUDITOR'S SUBDIVISION
Book - 3
Page - 25

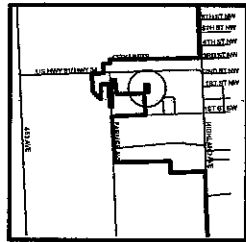
* ACCESS AND UTILITY EASEMENT IS RECORDED IN THE REGISTER OF DEEDS OFFICE IN BOOK 311 PAGE 209



Basis of Bearing
GPS Observation



SCALE: 1" = 80'



VICINITY MAP

LEGEND

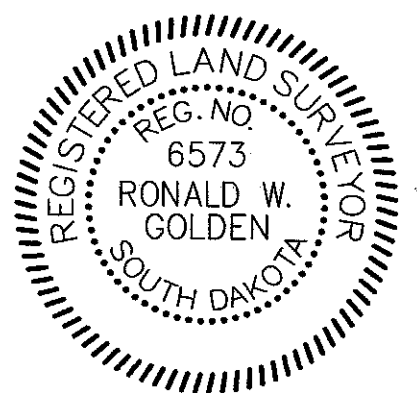
- Found Iron Pin
- Set 5/8" Rebar with Cap
- Property Line
- - - Previously Platted

SURVEYOR'S CERTIFICATE

I, Ronald W. Golden, a Registered Land Surveyor in the State of South Dakota, do hereby certify that I did on or before September 14th, 2023, survey that parcel of land consisting of Lot 1 described as DAKOTA CINEMA ADDITION TO THE CITY OF MADISON IN LAKE COUNTY, SOUTH DAKOTA.

Ronald W. Golden

Ronald W. Golden, RLS
Registration No. 6573



OWNER'S CERTIFICATE

We, DREW T SKINNER and CAROL SKINNER and DAKOTA CINEMA LLC, do hereby certify that we are the sole, absolute, and unqualified owners of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes development, and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations as well as all water pollution prevention control rules, codes, and laws. This parcel of land is free from any encumbrances.

We hereby dedicate to the public for public use forever the streets, roads and alleys, parks and public grounds, if any, as shown on said plat, including all sewers, culverts, bridges, water distribution lines, sidewalks and other improvements on or under the streets, alleys, parks and public grounds whether such improvements are shown or not. We also hereby grant easements to run with the land for water, drainage, sewer, gas, electric, telephone or other public utility lines or services under, on or over those strips of land designated hereon as easements.

On our behalf as the owners and also binding on behalf of future successors and assigns, we hereby waive any rights of protest to any special assessment program which may be initiated by the City for the purpose of installation of improvements required by the Subdivision Ordinance of the City of Madison.

We hereby waive any rights of protest to any special assessment program which may be initiated for the purpose of installation of improvements required by the Subdivision Ordinance of the City of Madison.

I further certify that this platting of said described DAKOTA CINEMA ADDITION does hereby vacate a portion of the following platting:

LOTS 3 AND 4 OF HOFER'S SUBDIVISION OF PART OF LOT 6, COUNTY AUDITOR'S SUBDIVISION OF THE NE1/4, SECTION 12, T106N, R53W OF THE 5TH P.M. IN LAKE COUNTY, SOUTH DAKOTA, on file at the Register of Deeds office in Book 3, Page 25, said plat, hereby vacated, being situated within described DAKOTA CINEMA ADDITION as surveyed.

Dated this 13 day of October, 2023

[Signature]
DREW T. SKINNER

[Signature]
CAROL SKINNER

[Signature]
KELLI BROWN - President
DAKOTA CINEMA LLC

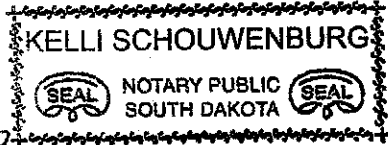
ACKNOWLEDGMENT OF OWNER

State of South Dakota)
County of Lake ss:

On this the 13 day of October, 2023, before me, the undersigned officer, personally appeared DREW T SKINNER and CAROL SKINNER, known to be the person's whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained.

In witness whereof I hereunto set my hand and official seal.

[Signature]
Notary Public



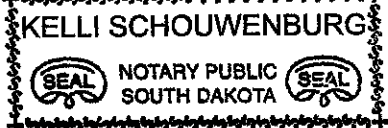
My Commission expires, March 20, 2024

State of South Dakota)
County of Lake ss:

On this 13 day of October, 2023, before me personally appeared KELLI BROWN, who acknowledged himself/herself to be the President of the DAKOTA CINEMA LLC, and as such President, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

[Signature]
Notary Public



My Commission expires, March 20, 2024

CITY ENGINEER'S CERTIFICATE

I, _____, City Engineer of the City of Madison, do hereby certify that this plat has been reviewed by me or my authorized agent and that this plat is recommended for approval by the City Commission. Signed on this _____ day of _____, 20_____.

City Engineer
Madison, South Dakota

PLANNING COMMISSION CERTIFICATE

Approval of the plat of DAKOTA CINEMA ADDITION TO THE CITY OF MADISON, LAKE COUNTY, SOUTH DAKOTA, is hereby granted by the City Planning Commission on this _____ day of _____, 2023.

Chair
Madison City Planning Commission

CITY COMMISSION APPROVAL

Resolution Number _____
Be it Resolved by the City Commission of the City of Madison, that the plat of DAKOTA CINEMA ADDITION TO THE CITY OF MADISON IN LAKE COUNTY, SOUTH DAKOTA to the City of Madison is hereby approved and that the City Finance Officer of the City of Madison is hereby directed to endorse on such plan a copy of this resolution and certify the same thereon. Adopted this _____ day of _____, 20_____.

Mayor, City of Madison

ATTEST: _____
City Finance Officer

CITY FINANCE OFFICER'S CERTIFICATE

I, _____, the duly appointed, qualified and acting City Finance Officer of the City of Madison, South Dakota, hereby certify that I have compared the copy of the foregoing Resolution No. _____ with the original as contained in the minutes of the said Board of City Commissioners for the meeting of said Board held on the _____ day of _____, 20_____ and that the foregoing is a true and correct copy of said resolution and that the same has not been altered, modified, or amended, on this _____ day of _____, 20_____.

City Finance Officer
Madison, South Dakota

TREASURER'S CERTIFICATE

I, Treasurer of Lake County, South Dakota, do hereby certify that all taxes which are liens upon any land included in the above (and the foregoing) plats, as shown by the records of my office, have been fully paid. Dated this _____ day of _____, 20_____.

Treasurer of Lake County
South Dakota

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Lake County, South Dakota, do hereby certify that a copy of the above plat has been filed at my office.

Director of Equalization
Lake County, South Dakota

OFFICE OF REGISTER OF DEEDS

Filed for record this _____ day of _____, 20_____, at _____ o'clock _____ m., and recorded in Book _____ of Plats on page _____.

Register of Deeds
Lake County, South Dakota

